



The Holy Communion **Vigil of The Epiphany**

10:15 a.m. - FM 98.1

Diana Burden, piano

8:15 a.m. – The Order of Service is found in the Book of Common Prayer beginning on page 67. Propers (Collect, Epistle and Gospel) begin on page 107.

ATTENTION PARENTS WITH YOUNG CHILDREN. We love the sound of young children in our services! However, if a parent prefers, a “cry room” (The Snuggery) with changing facilities and a closed-circuit television is available on the ground floor. An usher / greeter will be glad to direct you to it.

PRELUDE

“We Three Kings of Orient Are” by John H. Hopkins, Jr.

INTROIT

HYMN (insert) THREE KINGS OF ORIENT
“We three kings of Orient”

OPENING ACCLAMATION

Minister: Alleluia. The Lord hath manifested forth his glory.

People: **O come, let us adore him. Alleluia.**

Minister: The Lord be with you.

People: **And with thy spirit.**

Minister: Let us pray.

THE COLLECT FOR PURITY (kneel or sit)

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT FOR EPIPHANY

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord. **Amen.**

OLD TESTAMENT LESSON – Isaiah 60:1-9 (RSV)

The prophet assures the Babylonian exiles that God will save and restore His people. This will be witnessed by the nations (the Gentiles), which will therefore come and worship the Saviour God.

60 Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

² For behold, darkness shall cover the earth,
and thick darkness the peoples;

but the LORD will arise upon you,
and his glory will be seen upon you.

³ And nations shall come to your light,
and kings to the brightness of your rising.

⁴ Lift up your eyes round about, and see;
they all gather together, they come to you;
your sons shall come from far,
and your daughters shall be carried in the arms.

⁵ Then you shall see and be radiant,
your heart shall thrill and rejoice;^[a]
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.

⁶ A multitude of camels shall cover you,
the young camels of Mid'ian and Ephah;
all those from Sheba shall come.

They shall bring gold and frankincense,

and shall proclaim the praise of the LORD.

⁷ All the flocks of Kedar shall be gathered to you,
the rams of Nebai'oth shall minister to you;
they shall come up with acceptance on my altar,
and I will glorify my glorious house.

⁸ Who are these that fly like a cloud,
and like doves to their windows?

⁹ For the coastlands shall wait for me,
the ships of Tarshish first,
to bring your sons from far,
their silver and gold with them,
for the name of the LORD your God,
and for the Holy One of Israel,
because he has glorified you.

THE EPISTLE – Ephesians 3:1-12

The great, central conviction of Ephesians is that “the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ by the gospel (v.6).

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles, if ye have heard of the dispensation of the grace of God, which is given me to you-ward: how that by revelation he made known unto me the mystery; (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; that the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: whereof I was made a

minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ,; and to make all men see what is time fellowship of the mystery, which from tire beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: in whom we have boldness and access with confidence by the faith of him.

THE GOSPEL –St. Matthew 2:1-12 (stand)

The Wise Men represent people from all places coming and giving their allegiance to the Him who was born King of the Jews.

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem. saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when lie had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent

them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

THE NICENE CREED (stand)

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

HYMN 46

MORNING STAR

“Brightest and best of the sons of the morning”

ANNOUNCEMENTS, WELCOME..... The Rector

ANTHEM

“Come To the Table of the Lord” by Albrecht and Althouse

SERMON – The Rector

OFFERTORY

Online Giving: A portal for on-line giving is now available on St. Luke’s webpage page:

www.stlukesblueridge.org

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heav’nly host;
Praise Father, Son and Holy Ghost. Amen.**

PRAYER FOR THE CHURCH (kneel or sit)

Minister: Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

GENERAL CONFESSION

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;

And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

SURSUM CORDA

Priest. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

PROPER PREFACE

THROUGH Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory; that he might bring us out of darkness into his own glorious light.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (Merbecke, Hymnal Chant 704)

**HOLY, HOLY, HOLY, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be
to thee, O Lord Most High. Amen.**

PRAYER OF CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

The Oblation

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Minister: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI

O Lamb of God that takest away the sins of the world, Have mercy upon us.

O Lamb of God that takest away the sins of the world. Have mercy upon us.

**O Lamb of God that takest away the sins of the world.
Grant us thy peace.**

THE COMMUNION

All persons who have been baptized and have accepted Jesus Christ as Lord and Saviour are welcomed to receive Holy Communion.

PRAYER OF THANKSGIVING

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (Old Scottish Chant)

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

HYMN 52

DIX

“As with gladness men of old”

DISMISSAL

Officiant: Go in peace to love and serve the Lord! Alleluia.

Congregation: **Thanks be to God! Alleluia.**

POSTLUDE

“Break Forth, O Beauteous, Heavenly Light”

By Johann Schop

IN YOUR PRAYERS

Members of St. Luke’s – Ron Wikander, Dick Gensel, Jennifer Higdon, Stacy and Chris Johnson and Family, Jordan Van Horn, Christina Pinkerton, Bob Herrington, Bob Morgan, David Johnston, Sheila McConnell, Glenda Robinson, Deacon Tony McConnell, Tom McCormick, Rodney Allen, Charles Sims, Barbara Newman, Elizabeth Ann White, Bruce Berkinshaw, Pat and Sherron Dearing, Tom Hoffer, Ann Thomason, MaryLynn Kipfmiller, Rosanne Johnston, Thomas Heard, Martha Millsaps, and Paul Hiller.

Family & Friends –Debbie Lyons Elcot, Meagan Boscque, Kaiston Nijssen, Tammy and Sammy Holloway (daughter and son-in-law of Ron and Diane Wikander), Jean Fisher, Evan Simpson, Janice Cary, Elma Donaldson, Helen Dotson, Cheryl Smith, Janet Thomas, Leland Thomas, Noah, Amy and child, Jan Newberry, Patsy Horsford, Gabriella Calla, Clara Bradley, Matt Cross, Michael Briggs, Bill Morgan, Charles Cecil, April Weich, Bob Jost, Lynn Grimme, Donna Dotson, and Alan Jackson.

Join the Women of St Luke's as we grow in our knowledge of God and deepen our personal relationship with Him through a Bible Study by Dr. David Jeremiah entitled, ***"The God You May Not Know."*** We will use DVDs and Dr. Jeremiah's book in this 6 week study beginning January 21 from 10 AM to noon. The HARD cover book is available online at some discount stores. We will not need the study guide . If you want us to order the books for you contact Judy Brooten 706 851-6296 or by return email. We are researching prices.

THE PARISH STAFF

THE REVEREND VICTOR H. MORGAN, Rector

THE REVEREND W. A. “TONY” MCCONNELL,
Deacon

THE REVEREND WILLIAM “BILL” BAIO

Assisting Clergy

THE REV. RICK GILLERT

Assisting Clergy

DIANA BURDEN, Parish Musician

RANDY WILBUR, Choir Director (interim)

D.J. FULTON, Treasurer

DR. AL CASH, Webmaster

KEVIN SARTAIN, Webmaster

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THE WARDENS AND VESTRY

Kevin Sartain, Senior Warden

Jodi Beauregard

Jennifer Higdon, Junior Warden

Neil McDonald

Frank Rule

Tim Kirby

Dr. Alvin Cash

BISHOPS AND AFFILIATIONS

The. Rt. Rev. Julian Dobbs, Acting Archbishop

Anglican Church in North America

The Rt. Rev. Dr. William Wesley Millsaps, Bishop *EMC*

Diocese of the South

The Rt. Rev. John Greaves, Coadjutor Bishop

EMC Diocese of the South

ALTAR FLOWERS

Given to the glory of God and in memory of Sam Sartain

BIRTHDAYS

Priscilla Cashman.

“Watch over thy children as their days increase.”

WEDDING ANNIVERSARIES

Jim & Kelley Storey

“And over all these virtues put on love, which binds them all together in perfect unity” (Colossians 3:14)

IN MILITARY SERVICE

Please remember in your prayers those serving in the Armed Services, especially those who have connections with St. Luke’s particularly, Alex Mark, Tyler Ketron, Wesley Ryan McIntosh, Christian Wade Newman, Kyle Morgan, Sam Sonn, Marc Rodriguez, Brooks Johnson, Jessica Wyllie Andres-Jansz, Kyle Yates and Ian Yates

CURRENT AND UPCOMING EVENTS

January

- **The Epiphany of Our Lord Jesus Christ** – Tuesday, Jan. 6, HC Jennus Chapel at noon.
- **Annual Parish Meeting** – Sunday, Jan. 18 at 9:15 a.m.
- **WSL Bible Study** – Wednesday, Jan. 21. for 6 weeks. For more info contact Judy Brooten, 706-851-6296.
- **Eastern Orthodox Vespers** – Sunday Jan. 11 and 25 at 2 p.m.
- **Vestry Meeting** – Sunday, Jan. 25 after the 10:15 service

St. Lukes needs your help

St. Luke's is in need of a volunteer to be in charge of the ushers. If you are interested in helping, contact Neil McDonald # 407-538-7523 or go to our website for more information.

DEADLINE FOR CALENDAR

All additions to the calendar should be submitted to the church office — stlukesblueridge@gmail.com — no later than Wednesday at noon.

FROM THE TREASURER

Summary for 12-21-25

Attendance in person: 8:15 - 20 / 10:15 - 37 = 57

General Fund: Contributions / Budget

12-21-25 \$9,133 \$ 3,260

YTD: \$203,601 \$165,554



St. Luke's Church

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