



# The Holy Communion

## The Fifth Sunday after Trinity

**10:30 a.m. - FM 98.1**

**Charles Lutz, guitarist**

**8:15 a.m.** – The Order of Service is found in the Book of Common Prayer beginning on page 67. Propers (Collect, Epistle and Gospel) begin on page 195.

**ATTENTION PARENTS WITH YOUNG CHILDREN.** A family care room, (The Snuggery) with changing facilities and a closed-circuit television is available on the ground floor. An usher / greeter will be glad to direct you to it.

### PRELUDE

“My Country, ‘Tis of Thee”

arr. Cindy Berry

**HYMN 513.....MELITA**

“Almighty Father, strong to save”

## **THE COLLECT FOR PURITY (kneel or sit)**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## **DECALOGUE**

GOD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath-day.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Honour thy father and thy mother.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

## **COLLECT FOR TRINITY 5**

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

## OLD TESTAMENT LESSON – Jeremiah 31:1-14 (RSV)

*Before Israel had a king, God raised up military commanders, political deliverers, and spiritual guides called judges. Their task was to rescue the Israelites from foreign oppression and to call the people back to the Mosaic Law. Gideon, whose call we read about in this reading, was one of these judges.*

<sup>1</sup> Now the angel of the Lord came and sat under the oak at Ophrah, which belonged to Jo'ash the Abiez'rite, as his son Gideon was beating out wheat in the wine press, to hide it from the Mid'ianites. <sup>12</sup> And the angel of the Lord appeared to him and said to him, "The Lord is with you, you mighty man of valor." <sup>13</sup> And Gideon said to him, "Pray, sir, if the Lord is with us, why then has all this befallen us? And where are all his wonderful deeds which our fathers recounted to us, saying, 'Did not the Lord bring us up from Egypt?' But now the Lord has cast us off, and given us into the hand of Mid'ian." <sup>14</sup> And the Lord turned to him and said, "Go in this might of yours and deliver Israel from the hand of Mid'ian; do not I send you?" <sup>15</sup> And he said to him, "Pray, Lord, how can I deliver Israel? Behold, my clan is the weakest in Manas'sseh, and I am the least in my family." <sup>16</sup> And the Lord said to him, "But I will be with you, and you shall smite the Mid'ianites as one man." <sup>17</sup> And he said to him, "If now I have found favor with thee, then show me a sign that it is thou who speakest with me. <sup>18</sup> Do not depart from here, I pray thee, until I come to thee, and bring out my present, and set it before thee." And he said, "I will stay till you return."

<sup>19</sup> So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he

put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. <sup>20</sup> And the angel of God said to him, “Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them.” And he did so. <sup>21</sup> Then the angel of the Lord reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and there sprang up fire from the rock and consumed the flesh and the unleavened cakes; and the angel of the Lord vanished from his sight. <sup>22</sup> Then Gideon perceived that he was the angel of the Lord; and Gideon said, “Alas, O Lord God! For now I have seen the angel of the Lord face to face.” <sup>23</sup> But the Lord said to him, “Peace be to you; do not fear, you shall not die.”

### **THE EPISTLE – 1 St. Peter 3:8-15 (RSV) (sit)**

*These words were probably addressed to Christians who lived in a time of persecution. They were enjoined to serve God faithfully and to avoid evil no matter what life's external circumstances were. So are we.*

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if

ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

### **THE GOSPEL - St. Luke 5:1-11 (stand)**

*Here is the account of our Lord's calling His first disciples. God sees more in men than often they see in themselves.*

IT came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt

catch men. And when they had brought their ships to land, they forsook all, and followed him.

**THE NICENE CREED (stand)**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

**HYMN 566 .....GALILEE**

**“Jesus calls us; o’er the tumult”**

**ANNOUNCEMENTS, WELCOME..... The Rector**

**SERMON – Rev. Rick Gillert**

**OFFERTORY**

**Online Giving:** A portal for on-line giving is now available on St. Luke's webpage page:

[www.stlukesblueridge.org](http://www.stlukesblueridge.org).

**DOXOLOGY**

**Praise God, from whom all blessings flow;**

**Praise him all creatures here below;**

**Praise him above, ye heav'nly host;**

**Praise Father, Son and Holy Ghost. Amen**

**PRAYER FOR THE CHURCH (kneel or sit)**

*Minister:* Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the

punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## GENERAL CONFESSION

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your

comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

## **THE ABSOLUTION**

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## SURSUM CORDA

*Priest.* Lift up your hearts.

*Answer.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God.

*Answer.* **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **SANCTUS (# 704)**

**HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.**

## **PRAYER OF CONSECRATION**

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

### *The Oblation*

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having

in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

*The Invocation*

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Minister: And now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### **PRAYER OF HUMBLE ACCESS**

**WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **AGNUS DEI (#706)**

**O Lamb of God that takest away the sins of the world,  
Have mercy upon us.**

**O Lamb of God that takest away the sins of the world.  
Have mercy upon us.**

**O Lamb of God that takest away the sins of the world.  
Grant us thy peace.**

## **THE COMMUNION**

*All persons who have been baptized and have accepted Jesus Christ as Lord and Saviour are welcomed to receive Holy Communion.*

## **PRAYER OF THANKSGIVING**

**ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

**GLORIA IN EXCELSIS (#739)**

**GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**THE BLESSING**

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**HYMN (insert) .....MATERNA**  
“O beautiful for spacious skies”

*Officiant:* Go in peace to love and serve the Lord!

*Congregation:* **Thanks be to God!**

## **POSTLUDE**

“God Bless America”

by Irving Berlin

### **IN YOUR PRAYERS**

**Members of St. Luke’s** Brian Fobbus, Randy Wilbur, Lauren Burgreen, Bob Bradley, Curly Robison, Ron Wikander, Jennifer Higdon, Stacy and Chris Johnson and Family, Jordan Van Horn, Christina Pinkerton, Bob Herrington, Bob Morgan, David Johnston, Sheila McConnell, Glenda Robinson, Deacon Tony McConnell, Tom McCormick, Rodney Allen, Barbara Newman, Elizabeth Ann White, Pat and Sherron Dearing, Tom Hoffer, MaryLynn Kipfmiller, Rosanne Johnston, Thomas Heard, Martha Millsaps, and Paul Hiller.

**Family & Friends** –Larry Mark, Jackey Cheek, Richard Hord, Rick Vollrath, Steve Cummings, Richard Dotson, Michael Batet, Carlie Hammond, Susan Martin, Dave Narey, Meagan Boscque, Jean Fisher, Evan Simpson, Janice Cary, Elma Donaldson, Helen Dotson, Cheryl Smith, Janet Thomas, Leland Thomas, Noah, Amy and child, Jan Newberry, Patsy Horsford, Gabriella Calla, Clara Bradley, Matt Cross, Michael Briggs, Bill Morgan, Charles Cecil, April Weich, Bob Jost, Lynn Grimme, Donna Dotson, and Alan Jackson.

### **THE PARISH STAFF**

THE REVEREND VICTOR H. MORGAN, Rector

THE REVEREND W. A. “TONY” MCCONNELL,  
Deacon

THE REVEREND WILLIAM “BILL” BAIO

Assisting Clergy

THE REV. RICK GILLERT

Assisting Clergy

RANDY WILBUR, Choir Director (interim)

D.J. FULTON, Treasurer

DR. AL CASH, Webmaster

KEVIN SARTAIN, Webmaster

[www.stlukesblueridg.org](http://www.stlukesblueridg.org)    [stlukesblueridge@gmail.com](mailto:stlukesblueridge@gmail.com)

## **THE WARDENS AND VESTRY**

Kevin Sartain, Senior Warden	Savannah Foster
Tom Wall, Junior Warden	Neil McDonald
Frank Rule	Tim Kirby
Dr. Alvin Cash	Darlene Dunnigan
Jim Noblett	

## **BISHOPS AND AFFILIATIONS**

The Rt. Rev. Julian Dobbs, Acting Archbishop  
*Anglican Church in North America*

The Rt. Rev. Dr. William Wesley Millsaps, Bishop  
*EMC Diocese of the South*

The Rt. Rev. John Greaves, Coadjutor Bishop  
*EMC Diocese of the South*

## **ALTAR FLOWERS**

Given in honor of Kate's birthday by Michaelene Johnston.

## **BIRTHDAYS**

Judy Brooten, July 5, Savannah Foster, July 7,  
Michaelene Johnston, July 8.

*"Watch over thy children as their days increase."*

## **WEDDING ANNIVERSARIES**

Paul & Nance Polhemus, July 5.

*"And over all these virtues put on love, which binds them all together in perfect unity" (Colossians 3:14)*

## **IN MILITARY SERVICE**

Please remember in your prayers those serving in the Armed Services, especially those who have connections with St. Luke's particularly, Alex Mark, Tyler Ketron, Wesley Ryan McIntosh, Christian Wade Newman, Kyle Morgan, Sam Sonn, Marc Rodriguez, Brooks Johnson, Jessica Wyllie Andres-Jansz, Kyle Yates and Ian Yates.

## CURRENT AND UPCOMING EVENTS

### July and August

- **SLMG Monthly Meeting** – Tuesday, July 7, at 11 a.m.
- **WSL Bi-Monthly Meeting** – Wednesday, July 8, at 9:30 a.m.
- **Eastern Orthodox Vespers** – Sunday, July 12 and 26, at 2 p.m.
- **Pat Webb Memorial Service** – Saturday, July 25, at 2 p.m.
- **Vestry Meeting** – July 28, following the 10:30 a.m. service.
- **AARP Good Driver Class** – Saturday, Aug. 1, at 10 a.m.
- **SLMG Monthly Meeting** – Tuesday, Aug. 4, at 11 a.m.
- **The Transfiguration of Our Lord Jesus Christ** – Thursday, Aug. 6, HC Jennus chapel at noon.
- **Eastern Orthodox Vespers** – Sunday Aug. 9 and 23, at 2 p.m.
- **St. Bartholomew the Apostle** – Monday, Aug. 24, HC Jennus chapel at noon.
- **Charles Lutz Concert** – Thursday, Aug. 27, 6 p.m.
- **Fellowship Luncheon** – Sunday, Aug. 30, following the 10:30 a.m. service.

## DEADLINE FOR CALENDAR

All additions to the calendar should be submitted to the church office — [stlukesblueridge@gmail.com](mailto:stlukesblueridge@gmail.com) — no later than Wednesday at noon.

### FROM THE TREASURER

#### Summary for 6-28-2026

Attendance in person: 8:15 - 12 / 10:30 – 47= 59

General Fund: Contributions / Budget

6/28/2026     \$ 2,772                     \$ 3,764

YTD:             \$ 110,197                     \$ 91,036



## **St. Luke's Church**

The Parish Church of the Mountains

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