



## The Holy Communion

### Trinity Sunday

10 a.m. - FM 98.1

**8:15 a.m.** – The Order of Service is found in the Book of Common Prayer beginning on page 67. Propers (Collect, Epistle and Gospel) begin on page 186.

#### PRELUDE

**HYMN 266.....NICAEA**

“Holy, Holy, Holy!”

#### OPENING ACCLAMATION

*Minister:* Alleluia, Father, Son and Holy Ghost, one God.

*People:* **O come, let us adore Him. Alleluia.**

*Minister:* Let us pray.

## THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## DECALOGUE

GOD spake these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath-day. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Honour thy father and thy mother.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor. **Lord, have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

## **THE COLLECT FOR TRINITY SUNDAY**

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and

evermore defend us from all adversities, who livest and reignest, one God, world without end. **Amen.**

## **OLD TESTAMENT LESSON – Genesis 1:1-2:3**

### *Six Days of Creation and the Sabbath*

**1<sup>1</sup>** In the beginning God created the heaven and the earth.

**2<sup>2</sup>** And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

**3<sup>3</sup>** And God said, Let there be light: and there was light.

**4<sup>4</sup>** And God saw the light, that it was good: and God divided the light from the darkness.

**5<sup>5</sup>** And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

**6<sup>6</sup>** And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

**7<sup>7</sup>** And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

**8<sup>8</sup>** And God called the firmament Heaven. And the evening and the morning were the second day.

**9<sup>9</sup>** And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

<sup>10</sup> And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

<sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

<sup>12</sup> And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

<sup>13</sup> And the evening and the morning were the third day.

<sup>14</sup> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

<sup>15</sup> And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

<sup>16</sup> And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

<sup>17</sup> And God set them in the firmament of the heaven to give light upon the earth,

<sup>18</sup> And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

<sup>19</sup> And the evening and the morning were the fourth day.

<sup>20</sup> And God said, Let the waters bring forth abundantly the moving creature that hath life, and

fowl that may fly above the earth in the open firmament of heaven.

<sup>21</sup> And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

<sup>22</sup> And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

<sup>23</sup> And the evening and the morning were the fifth day.

<sup>24</sup> And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

<sup>25</sup> And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

<sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

<sup>27</sup> So God created man in his own image, in the image of God created he him; male and female created he them.

<sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

<sup>29</sup> And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

<sup>30</sup> And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

<sup>31</sup> And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

**2<sup>1</sup>** Thus the heavens and the earth were finished, and all the host of them.

**2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

**3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

## **FOR THE EPISTLE**

### *Revelation 4:1-11*

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be here after. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto

an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts\* full of eyes before and behind. And the first beast† was like a lion, and the second beast like a calf, and the third beast† had a face as a man, and the fourth beast† was like a flying eagle. And the four beasts\* had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

## **THE GOSPEL**

*St. John 3:1-15*

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to



Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whoso ever believeth in him should not perish, but have eternal life.

## **THE NICENE CREED**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

**HYMN 273.....TE DEUM**

“Holy God, we praise thy Name”

**SERMON** – The Rector

**OFFERTORY**

**Online Giving:** A portal for on-line giving is now available on St. Luke’s webpage page: [www.stlukesblueridge.org](http://www.stlukesblueridge.org).

**DOXOLOGY**

**Praise God, from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above, ye heav’nly host;  
Praise Father, Son and Holy Ghost. Amen.**

**PRAYER FOR THE CHURCH**

*Minister:* Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and

live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

**THE LONG EXHORTATION.....PRAYER  
BOOK, page 85**

## GENERAL CONFESSION

*¶ Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

## THE COMFORTABLE WORDS

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.* So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but

have everlasting life. *St. John iii. 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## SURSUM CORDA

*Priest.* Lift up your hearts.

*Answer.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God.

*Answer.* **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

### *Proper Preface*

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** (Merbecke, Hymnal Chant 704)

**HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.**

## PRAYER OF CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death

upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

### *The Oblation*

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.



### *The Invocation*

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all

honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **THE LORD'S PRAYER**

Minister: And now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **PRAYER OF HUMBLE ACCESS**

**WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.**

**Amen.**

## **AGNUS DEI**

**O Lamb of God that takest away the sins of the world,**

**Have mercy upon us.**

**O Lamb of God that takest away the sins of the world.**

**Have mercy upon us.**

**O Lamb of God that takest away the sins of the world.**

**Grant us thy peace.**

## **THE COMMUNION**

*All persons who have been baptised and have accepted Jesus Christ as Lord and Saviour are welcomed to receive Holy Communion.*

## **PRAYER OF THANKSGIVING**

**ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy**

**fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*GLORIA IN EXCELSIS (Old Scottish Chant)*

**GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**THE BLESSING**

**THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:**

**And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.**

**HYMN 267.....REGENT SQUARE**

“Holy Father, great Creator”

**POSTLUDE**

**THE PARISH STAFF**

THE REVEREND VICTOR H. MORGAN, Rector

THE REVEREND W. A. “TONY”

MCCONNELL, Deacon

DIANA BURDEN, Parish Musician

D.J. FULTON, Treasurer

DR. AL CASH, Webmaster

[www.stlukesblueridge.org/](http://www.stlukesblueridge.org/)

[stlukesblueridge@gmail.com](mailto:stlukesblueridge@gmail.com)

**THE WARDENS AND VESTRY**

Pat Dearing, Senior Warden

Jodi Beauregard

Jim Noblett, Junior Warden

Todd Lyons

Lauren Burgence

Bob Bradley

D.J. Fulton

Jennifer Higdon

**IN YOUR PRAYERS**

**Members of St. Luke’s** – Judy Brooten, Bob Morgan, Judy Smith, Arlo Guthrie Noblett, David Johnston, Martha Cash, A.D. Fraizer, Brenda McHan, Cindy Lebkuecher, Evelyn Smith, Sheila McConnell, Glenda Robinson, Jim Starkey, Linda Gerlock, Diane Wikander, Deacon Tony McConnell, Tom McCormick, Rodney Allen,

Charles Sims, Barbara Newman, Andy Lebkuecher, Mercedes Misinco, Elizabeth Ann White, Tim Higdon, Connie Parks, “Hoot” and Gwen Skelton, Bruce Berkinshaw, Pat and Sherron Dearing, Tom Hoffer Ann Thomason, MaryLynn Kipfmiller and Rosanne Johnston.

**Family & Friends** – Matt Cross (son-in-law of D.J. Fulton), Hayden Birkenshaw (grandson of Bruce and Cathy Birkenshaw), Grant (for Darlene Dillinger (friend of Barbara Newman). Jamie Dozier (for the Noblett family), Sharon Prickett (for the Noblett family), Sara Fernandez (niece of Lynn Mentzer), M.T. and Cindy Bean (for Teresa Wankel), Michael Briggs, Bill Morgan, Charles and Susan Cecil, Lori Shannon (wife of Peter Shannon), Laurel Anderson, Jackie Flowers, Mervin Wyatt (cousin of Cheryl Rutland), Kim Kalsey (for Tim and Jennifer Higdon), Brooke Copeland (for Tim and Jennifer Higdon), Larry Mattis (friend of Andy Lebkuecher), Richard Vollrath, Julian McCoy (for Charles Sims), Terry Lowe (for Martha Cash), Janelle Johnson (for Ruth Johnson), Kara Franz, Jamie Harris (for Sheila McConnell, Kathy Butler, Zane Wolf (for Tim Higdon), Kelly Dearing Roberts (daughter of Pat and Sherron Dearing), Clifford W. Willis, David Hobbs (cousin of Cheryl Rutland), Bryan Fobbus, Mildred Woody, Derek Torres (for Violet Sosa), Jessie Smith (for Ruth Johnson), Alexis and family, Aiden Ekanayake (grandson of Judy Evans), Kearrie Valentine (for Bobby Meadows), Alisha, Ian and Brooklyn Boss (daughter and grandchildren of Bob Bradley), Peter Hamilton, April Weich (daughter of

Rosanne Johnston), Bob Jost, Helen Dotson, Corey and Mari Jean Whitey, Martha Hamilton, Brian (friend of the Gorr Family), Lynn Grimme, B. Z. Cashman, Abbey Cranor, Kathryn (Reinauer) Payette and Paul Lucia.

### **ALTAR FLOWERS**

The flowers around the Altar are given to the glory of God and in celebration of their 55<sup>th</sup> wedding anniversary by Rodney and Jean Allen.

### **BIRTHDAYS**

Celebrating birthdays this week is Mary Margaret Thomas, June 7. “Watch over thy children, O Lord, as their days increase

...

### **WEDDING ANNIVERSARIES**

Celebrating a wedding anniversary this week are: Rick and MaryLynn Kipfmiller, June 5. “And over all these virtues put on love, which binds them all together in perfect unity” (Colossians 3:14).

### **IN MILITARY SERVICE**

Please remember in your prayers those serving in the Armed Services, especially those who have connections with St. Luke’s particularly, Alex Mark, Tyler Ketron, Wesley Ryan McIntosh, Christian Wade Newman, Kyle Morgan, Sam Sonn, Marc Rodriguez, Brooks Johnson, Cory Whitey and Jessica Wyllie Andree-Jansz.

### **HAPPENINGS THIS WEEK**

--Sunny ‘D’ Theatre Camp, June 5-9, 7-9 a.m.

--Sharing Tuesday: Reflecting on Lectionary Readings for the Coming Sunday, Yellow Room, June 6, 10 a.m.

--SLMG Monthly Meeting, Tuesday, June 6, 11 a.m.

--Her Hope Pregnancy Center, Walk for Lif registration, Fannin County Park, Saturday, June 10, 8:30 a.m.

--Walk for life, Fannin County Park, Saturday, June 10, 9:30 a.m.



## St. Luke's Church

*The Parish Church of the Mountains*

7 Ewing Street

P.O. Box 1821

Blue Ridge, Georgia, 30513

Telephone (706) 632-8245

*The Mission of St. Luke's Church is to grow spiritually in the knowledge and love of Jesus Christ and in the fellowship of the Holy Spirit and to share our faith, our hands and our hearts for the sake of the Gospel, our community and the world.*