

# St. Luke's Sentinel

The Parish Paper of St. Luke's Church – Anglican (Episcopal) – Blue Ridge

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Blue Ridge, Georgia

June / July 2018

## Tony McConnell to be ordained a deacon

The Rt. Rev. Dr. William Wesley Millsaps will ordain William Anthony “Tony” McConnell a deacon on Saturday, June 23. The 1 p.m. service will be at St. Luke's and will include Holy Communion. A reception will follow in Thomason Hall.

The Rev. Ronald O. Wikander, assisting clergy at St. Luke's, will present the new deacon to the Bishop at the beginning of the service, while the Rev. Victor H. Morgan will be the preacher. The offering, unless otherwise marked, will go to the new deacon's discretionary fund. The service is open to all.

Mr. McConnell currently serves as St. Luke's Verger. He completed his training for the perpetual diaconate studying under the direction of the Rev. Dr. Thomas Heard, St. Luke's Scholar in Residence. A perpetual

deacon is one who is not seeking ordination as a presbyter (priest).

Already active in providing pastoral care, Mr. McConnell's role in this field of ministry will be enhanced and enlarged upon his ordination. According to the Rector, he will coordinate a team of Lay Eucharistic Ministers who will assist the Rector in providing home visits to shut-ins and the sick.

“Tony and his wife Sheila have been active in almost every area of church life for over 20 years. I find it gratifying to see both of them grow in grace and expand their areas of service,” Rev. Mr. Morgan said.

Mr. McConnell served as U.S. Navy Chief Petty Officer. The McConnells have one daughter, one son, six grandchildren and three great grandchildren.

## Two concerts from Chamber Music Festival set for St. Luke's

St. Luke's will be the venue for two concerts being staged in connection with the Blue Ridge Chamber Music Festival.

The first concert is set for Saturday, June 16, at 7 p.m. and will feature Scott and Maggie Flavin, along with award-winning pianist Naoko Takoe, in their critically acclaimed trio, PULSE. The music of Brahms and Schumann will be featured.

The second concert at St. Luke's is Sunday, June 17, at 3 p.m. and will feature bass-baritone Oral Moses, along with pianist Rosalyn Floyd. Dr. Moses will perform an afternoon of music featuring both art songs and Negro spirituals.

Two additional concerts in the series will be held at other locations. The opening night performance will be held Saturday, June 9, at the Blue Ridge Community Theater, 2591 East 1<sup>st</sup> St. The 7:30 p.m. concert will feature the music of Johannes Brahms, Robert Schumann and Clara Schumann. Artists include the



Bergonzi String Quartet, clarinetist Margaret Donoghue Flavin and soprano Jana Young. This concert will require a ticket, which may be purchased at the Blue Ridge Community Theater.

Another concert will be held Sunday, June 10, at Sharpe Memorial United Methodist Church, Young Harris College. The 3 p.m. event will feature woodwind chamber music.

The mission of the Blue Ridge Chamber Music Festival is to bring world-class chamber music to the Blue Ridge Mountains of Georgia. Scott and Maggie Flavin, both professional musicians from Florida, founded the festival in 2014,

partnering with the Blue Ridge Community Theater.

For more information, visit BRMF's website at [www.blueridgechambermusicfestival.com](http://www.blueridgechambermusicfestival.com).

*Dr. Moses (pictured) joined the faculty at Kennesaw State University in 1984 as Professor of Voice and Music Literature.*

**Sentinel – ‘Around the Corner & Around the Communion**

## Dr. Alvin Cash is St. Luke's new Senior Warden

The Rev. Victor H. Morgan, has appointed Dr. Alvin Cash Senior Warden. Dr. Cash succeeds James L. Yacavone III who served as Senior Warden from January 2016 to May 5, 2018.

Dr. Cash was elected to the Vestry in January 2018. A native of Winter Haven, Fla., he has been attending St. Luke's for three years. In 2017, Dr. Cash was received into the Anglican Church from the Roman Catholic Church. He and his wife, Martha, currently live in Gilmer County.

Dr. Cash spent 13 years in law enforcement. During that career, he earned a Bachelor and Master's degree (both Cum Laude) at Rollins College, Winter Park, Fla.

Following a career in law enforcement, he worked as an adjuster and later in the field of information technology (IT) for State Farm Insurance Company. During this career, he earned a Doctorate in

Management from Breyer State University, now located in Panama. In 2008, he published a book of photography and Haiku poetry entitled *Wings of Haiku*.

Dr. Cash serves as a volunteer fire fighter for Gilmer County and the city of Ellijay and maintains websites for both entities. He also serves on the Gilmer County Search and Rescue Team, the Honor Guard, the Explorers program and is a staff member at the Gilmer Emergency Operations Center.

He volunteers at Homeward Bound Pet Rescue and the Gilmer Arts Association and is active in the St. Luke's Men's Club.

"I am honored that Dr. Cash has accepted my invitation to become St. Luke's Senior Warden, and I look forward to learning from and working with him," said the Rev. Mr. Morgan.

## Opportunities for community outreach

By the Rev. Ronald O. Wikander

Our parish is fortunate to have an association with a local charity which serves an important role in our community. I would like to introduce you to Snack in a Backpack, a non-profit 501 (3) (c) organization focused on eliminating hunger in Fannin County. "Snack" purchases food directly from regional food banks to keep costs at a minimum. Fresh seasonal fruit is donated by local growers such as Mercier Orchards throughout the school year as well. Even with their frugality, food costs exceed \$50,000 per year.

You may ask, who does this program serve? It serves over 375 food insecure students in six different schools; three elementary, one middle school, one high school, and the Pre-K Head Start Program by providing nutritious food to families for weekends and school vacations.

Now to the quantities. 20-25 volunteers prepare 375 bags of food every week. 1600 pounds is distributed each Friday. The food bank delivers 3.5 tons of food every two months. Each bag of food provides the child with the necessary nutrition to last for two days. Each bag contains 2 non-perishable cartons of milk, 2 servings of whole grain cereal, two granola bars, one pudding, one can of meat, one

macaroni and cheese, and two fresh apples. During the 2016-2017 school year they packed over 15 thousand bags and served over 60 thousand meals.

Last year "Snack" donated 20,895 snacks to the Seamless Summer program which served 4982 from 31 May to 26 July 2017. This year, "Snack" will provide a box of food that will provide two weekend meals for each child to supplement the summer food program now called "Bright from the Start" for Fannin County school children during school vacation.

Please contact me if you are interested in becoming a part of these worthwhile outreach programs. "Bright from the Start" will begin serving food on Monday and Wednesday starting June 04. "Snack in a Backpack" will start serving food boxes at the same locations on Friday June 8. Sign-up sheets are available in the narthex and Thomason Hall. While you may not be able to attend all three weekly events, volunteering when available will help the overall effort. Please consider the difference you can make in a young child's life by caring.

*The Rev. Mr. Wikander serves as St. Luke's Community Outreach Coordinator. He may be emailed at vicarwikander@tds.net.*

## Recipe of the Month

By Diane Wikander

This recipe is from Meredith Yacavone. Meredith is busy with so many jobs at church; she serves as church treasurer, secretary of our knitting group, and the secretary of St. Luke's ECW. She is involved in many community events, and she is a wonderful cook. Our knitting group travels to Pigeon Forge every year for a girls' get-away. On our last trip, Meredith made these wonderful muffins and brought them to share.

### Easy Morning Glory Muffins

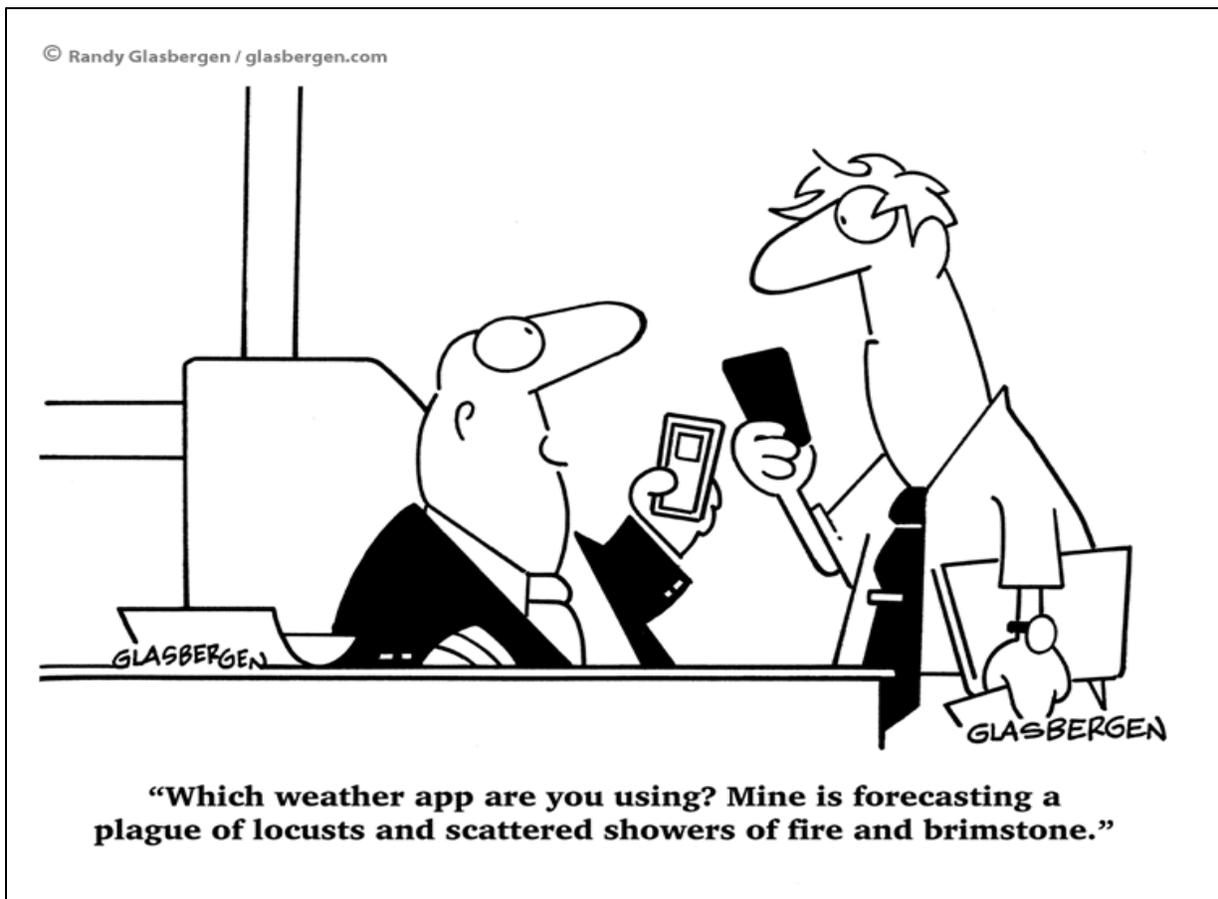
2 cups all-purpose flour  
1 ¼ cup white sugar  
2 tsp. ground cinnamon  
¼ tsp. salt  
2 tsp. baking soda  
2 cups shredded carrots  
½ cup raisins

½ cup chopped walnuts  
½ cup unsweetened flake coconut  
1 apple peeled, cored and shredded  
3 eggs  
1 cup vegetable oil  
2 tsp. vanilla

Preheat oven to 350 degrees F. In a large bowl, mix together flour, sugar, soda, cinnamon and salt. Stir in carrots, raisins, nuts coconut and apple. In a separate bowl, beat eggs, oil and vanilla together. Stir egg mixture into carrot and flour mixture until just moist.

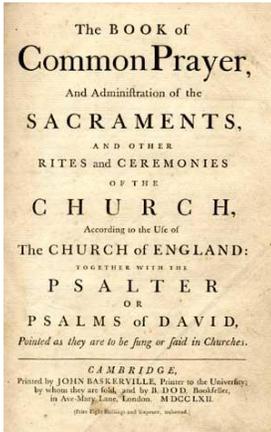
Scoop batter into cupcake paper lined muffin pan. Bake for 20 minutes or until a toothpick inserted into the center of the muffin comes out clean.

*Thank you, Meredith and God Bless.*



## What is Anglicanism?

*Editor's Note: Senior Warden Al Cash found this statement on Anglicanism on the website for St. Luke's Chapel in the Hills, Los Athos Hills, Calif. Upon contacting the church, the Vestry granted St. Luke's Blue Ridge permission to use it on our updated website.*



Anglicanism is the catholic faith as expressed through the Church of England. An Anglican is a member of the Anglican Church, or more properly the Anglican Communion. The word "Anglican" derives from the word "Anglo" as in "Anglo-Saxon" and means "English." The Anglican Church originally was the Church of England and indeed the Anglican Church began in England. Today,

many centuries later, The Anglican Communion is made up of 38 Provinces that include 77 million members in 164 countries. It is the third largest Christian church, right after Roman Catholic and Eastern Orthodox. "Anglicanism" is the beliefs and practices of the Anglican Communion.

Although considered Protestant by many, the Anglican Communion identifies itself with the catholic faith. In fact, many refer to the Anglican faith as being reformed Catholicism, while others call it Biblical Catholicism. But, whatever the definition, Anglicanism is a hybrid between the Catholic and Protestant faiths. In the summer of 2006 the Archbishop of Canterbury Rowan Williams identified three things that, when held together, make Anglicanism distinct from other Christian denominations and contribute to the essential character of our church. Other denominations share one or two of these qualities. What makes Anglicanism unique is the balanced presence of all three. They are:

- A reformed commitment to the priority of the Bible for deciding doctrine.
- A catholic loyalty to the sacraments and the threefold ministry of bishops, priests and deacons.
- A habit of cultural sensitivity and intellectual flexibility that does not seek to close down unexpected questions too quickly.

In conjunction with this definition is the principle set down by one of the church's theologians, explaining that Anglicanism is a "three-legged stool." One leg is

Scripture; the second is Tradition; the third is Reason. Scripture has priority, trumping the other two when stating dogma. But, the Traditions of the unified Church, when Scripture is silent, is also very important. Finally, Reason must be applied to discern what is meant by Scripture and Tradition and to apply these two to new or different situations. Clearly Archbishop Williams's explanation and the image of the three-legged stool links our reformed heritage, our catholic heritage, and our intellectual heritage nicely, capturing the core strength of the Anglican way of living out our Christian Faith.

1. A reformed commitment to the priority of the Bible.

The word "Doctrine" means a belief or set of beliefs that is taught. For example, the Doctrine of the Trinity is taught by all Christians. In Anglicanism all Doctrine is based on the Holy Bible. We approach the Bible as the word of God given to us for our instruction and formation. In addition to Scripture, we also take very seriously the customs and beliefs of those who have gone before us. Of particular importance are the teachings of the very first Christians. We call these beliefs passed down through the generations, "Traditions."

But there are times when we need our best intellectual abilities, or "Reason," to lead us to deeper and richer understandings of God's Holy Word and also God's Will. This results in the reworking of our doctrine, as it did in the abolition of the English Slave Trade and in allowing the remarriage of divorced persons.

We are cautious about changing doctrine that has been taught for hundreds of years. We will do so and have, but only when we are convinced that a deeper understanding of God's unchanging Word requires such a change. But, upholding the authority of Scripture in determining doctrine provides us with a solid foundation.

2. A catholic loyalty to the sacraments and the threefold ministry of bishops, priests and deacons.

The second distinctive of Anglicanism has two parts: a catholic loyalty to the Sacraments and the threefold order of ministry. To understand the sacraments, we need to understand "Grace."

**See Anglicanism, page 5**



## A community service opportunity: Become a CASA volunteer

Did you know that every day in Georgia, 33 children are victims of confirmed abuse or neglect? Did you know that about 8000 children, at any one time, are in state custody because they are unable to live safely at home? Did you know that in Fannin, Gilmer and Pickens counties (the Appalachian Judicial Circuit) there are over 200 children in foster care?

The Appalachian Circuit is in crisis mode because it does not have enough volunteers to serve as Court Appointed Special Advocates (CASA) to represent the interests of these children.

A Court Appointed Special Advocate (CASA) is a trained community volunteer appointed by a judge to speak up for the best interests of an abused or neglected child involved in a juvenile court dependency proceeding. The CASA volunteer protects a child's right to be safe, to be treated with dignity and respect and to learn and grow in the safe embrace of a loving family.

To become a CASA volunteer, you must submit an application, undergo background screenings, be interviewed and take 40 hours of training before being sworn-in. Once assigned to a child's case, volunteers are supervised by CASA staff.

If you are interested, there is an orientation scheduled for Saturday, June 9, at 9 a.m. at the Gilmer County Courthouse. You can learn more about the CASA program by calling the Appalachian Judicial Circuit at 706-276-2271 or emailing [advocacy@appalachiancasa.com](mailto:advocacy@appalachiancasa.com).

Other ways you can support the CASA program is by making a charitable donation, becoming an ambassador for CASA or supporting CASA through events, fundraisers or trains.

... but Jesus said, "Let the little children come to me and do not hinder them, for to such belongs the kingdom of heaven."

## Anglicanism

*Continued from page 4*

Grace is the "unmerited divine assistance given humans for their regeneration or sanctification." Grace is the power to change lives. God gives it to us. We cannot earn it, and we do not deserve it. God gives it to us so that we can become holy people.

We receive Grace when we encounter God. A sacrament is an outward and visible sign of an inward invisible grace. Sacraments are means of receiving grace. Sacraments are encounters with God. While all things are potentially sacramental, we Anglicans talk about two major sacraments and five minor sacraments [rites]. The two major sacraments are Holy Baptism and Holy Communion. These are sacraments that Christ, Himself, instituted. The five minor are called minor only because not everyone experiences them. These include Ordination, Marriage, Confession, Last Rites, and Confirmation.

Baptism is a sacrament for the beginning of our faith journey and Holy Communion is a Sacrament for the journey. What we feel isn't as important as knowing that the Grace of our Lord Jesus Christ is working in us as we participate.

Very early in the church's history it ordered itself into four ministries. They are Bishops, Priests, Deacons, and Laypeople. Originally, the church only had Bishops and Deacons, but when Christianity became the state religion of the Roman Empire, Bishops could no longer "feed" the entire "flock." They thus founded the priestly order as a subset of the role of the Bishop. This traditional division of

roles has proven helpful over the centuries. Other churches have other patterns of ministry and other titles, but Anglicans continue, along with the Orthodox Church and Roman Catholic Church, with this traditional pattern. This chain of bishops ordaining bishops, priests, and deacons ties us to the very early church and is a living reminder of our tradition. We call this chain of ordination the "Apostolic Succession" and believe that the chain began with the first apostles.

3. A habit of cultural sensitivity and intellectual flexibility that does not seek to close down unexpected questions too quickly.

Anglicanism has long held the belief that "in essentials, uniformity; in non-essentials, liberty; and in all that, charity (love)" This belief has been expressed in two main ways. The first is an openness to local responses to local challenges. The church in Asia worshiped a little differently than the Church in Africa or the Church in North America. Anglicanism places a high value on finding local solutions to local challenges and opportunities. Anglicanism has also found much good to celebrate in society even as it calls culture to a wholeness of life in Jesus Christ.

The first two marks of Anglicanism that I described – a commitment to the absolute priority of the Bible for deciding doctrine and a catholic loyalty to the sacraments and the three-fold order of ministry – safeguard Anglicanism from becoming too reflective of local culture. The Anglican Way has much to commend it.



## The Saints of St. Luke's: St. David

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By James Yacavone

*In the side chapel of St. Luke's (the Jennus Chapel) there are 16 exquisitely needlepointed chairs which bear the name and heraldic symbol of 16 saints who were prominent in the English church. In this continuing series the Sentinel will highlight each saint and tell you a little about his or her history.*



St. David (c. 500 - c. 589), a native of Wales, was a bishop in Wales and is the patron saint of Wales. He is reported to have lived a simple life and to have practiced asceticism. Little is known of David's life, and what is known is based on oral legend and biography written in 1090, more than 500 years after David's death.

According to these sources, David was renowned as a teacher and preacher. Around 550, he attended the Synod of Brefi, where his eloquence in opposing the Pelagian Heresy caused his fellow monks to elect him primate of the region.

He founded monastic settlements in Wales, Dumnonia (southwest England) and Brittany (northwest France). His monastic rules were quite severe. Monks were required to pull plows by themselves and, like David, drink only water and eat only bread with salt and herbs. They could not own personal possessions and were required to spend their evenings in prayer, reading and writing.

Because he drank only water, David became known as Dewi Ddyfrwr (the water drinker in Welch). It is said that sometimes David would stand up to his neck in a lake of cold water reciting scripture as a self-imposed penance. It is also said that milestones in David's life were marked by appearances of springs of water.

A number of miracles are attributed to him. His best-known is reported to have taken place when the ground on which he stood rose up to form a small hill when he was preaching to a large crowd. A white dove, which became his emblem, was seen settling on his shoulder. One commentator observed that it is difficult to "conceive of any miracle more superfluous" in that part of Wales than the creation of a new hill. He is usually represented standing on a little hill with a dove on his shoulder

David's other symbol, a leek, is the national symbol of Wales. Local tradition says that during a battle against the Saxons David advised the Welsh warriors to wear a leek in their hats or armor so that they could distinguish themselves from their enemies. Ever since then, the Welsh wear leeks every March 1, the national day of Wales, in memory of David. They have been celebrating this tradition since the 12th century.

David was buried at St David's Cathedral in Pembrokeshire, Wales, where his shrine was a popular place of pilgrimage throughout the Middle Ages. He is recognized as a saint by the Anglican Communion, the Roman Catholic Church and the Greek Orthodox Church. His Anglican feast day is March 1.

David's chair at St. Luke's was donated by Robert and Jineanne Parrish in memory of Thomas Ruben Jones.

*Saint David lived in the period after the Angles, Saxons and Jutes invaded England in the early 5th century and before the Viking invasions of the late 8th Century. The principle accomplishments of David and the other early English saints were converting the pagan Anglo-Saxons to Christianity and assuring the ascendancy of Roman Catholicism over Celtic Catholicism. By the time of the Viking invasions at the end of the eighth century, Christianity was the dominant religion in Anglo-Saxon Britain.*

*In the next issue we will discuss another early English saint who is memorialized with a chair in the Jennus Chapel.*



## From the Rector

Beginning July 5 and continuing through through July 12, I shall be out of the parish for continuing education in England. I am most grateful that St. Luke's provides space each year for this purpose. No matter how much one loves his job, he needs a break from the day-to-day routine in order to be refreshed and reinvigorated. Jesus, you will remember, recognized this need and on one occasion told the Disciples: "Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going" (Mark 6:31).

The place where I am going is not a desert place – thankfully -- but a house of Christian learning in the heart of Oxford: the Pusey House. This year's conference is entitled: *Totus Christus*: Knowing and Loving the Son of Man. Speakers will include: N. T. Wright, retired Bishop of Durham; Rowan Williams, retired Archbishop of Canterbury; and George Westhaver, Principal of the Pusey House.

On the Sunday prior to the beginning of the conference, I shall be worshipping at the Temple Church in London, a place where a number of members of St. Luke's have worshiped.

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Exciting things continue to happen here at St. Luke's as we begin to form a number of committees to help extend the work of Christ in this community. Three of these committees are:

Fellowship, Education, and Outreach / Welcome. The Education committee is already up and running, with Vestry member Roger Johnson serving as chairman. The other two will soon be formed. If you are interested in serving on either, please speak to me, our Senior Warden Al Cash or another member of the Vestry.

St. Luke's has a multitude of talented people. By sharing your talents and with the help of the Lord, great things can be accomplished in this community.

The Education Committee has already met and identified a number of topics for which instruction will be offered. Please look for an announcement concerning when the first of these classes will be held.

Also, 'in the works' is a team of Lay Eucharistic Ministers who will be available to assist the Rector in ministering to the sick and shut-ins. Team members in include: Andy and Juanita Lebkuecher and Don and Sally Hess. Soon-to-be-Deacon William A. "Tony" McConnell is coordinating the program. If you are interested in being a part of this outreach or wish to be a recipient of it, please let me know.

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June is always a fun time at St. Luke's, not the least because we welcome students and faculty of the Sunny D Theatre Camp for daily breakfasts in Thomason Hall. Dates for this year's camp are Monday, June 11, through

Thursday, June 21. If you would like to help with this important community outreach project, please speak to me or Pat McConnell. St. Luke's members Pat and Joe Webb are leaders in Sunny D, and St. Luke's ECW gives several scholarships each year to the program.

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Many thanks to Jim Yacavone for new plantings in the beds in front of the church. The shrubs were chosen in consultation with the Master Gardeners of Fannin County of which Jim is a member.

Also, thanks to Joe Brandon for volunteering to serve as St. Luke's representative on the Interfaith Coalition, which supports Habitat for Humanity.

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## A Christian and money

By the Rector

Christians who observed the traditional Church Year are now in what is sometimes called the long "green" season. It is so called because of the color of pulpit and altar hangings – a dark green – used in the period just after Trinity Sunday (May 27 in 2018), all the way to Advent, the season beginning four weeks before Christmas.

During the Trinity season, the focus shifts from the key events of our Lord's life to applying His teachings in daily life.

One area of life that could use some attention is the way we think about and use our money. Some Christians believe (or at least act as if they believe) that God is not interested in money. To their way of thinking, God is only interested in "spiritual" matters.

But nothing could be further from the truth. The real God is the God who made heaven and earth. The real God is the God who orders and sustains the physical universe. The real God is the God who has intersected with this world of physicality in the person of His Son Jesus. Hence, the totality of life belongs to Him, and that includes the way His human creatures use money.

I once read in a church publication an article entitled, "What's your style with money?" Compiled from data supplied by Money Tree Consulting, the article listed six styles people adopt. They include:

**Security Style.** Money for those who adopt this style represents a safeguard against future crisis. Their motto is: "A penny saved is a penny earned." The upside is that they are prepared for the unexpected. The downside is that thrift taken too far can become a miserly obsession. They become so busy preparing for a rainy day that they miss the flowers and sunshine of today.

**Reward Style.** Those who adopt this style spend money in response to frustration or a sense of deprivation. Their motto is: "All work and no play makes Jack a dull boy." These experience temporary enjoyment, but their actions can be irresponsible and immature.

**Happiness Style.** Money for those who adopt this style is a way to purchase happiness. Their motto is "Diamonds are a girl's best friend." These people tend to be optimistic and exuberant in their spending habits, but their optimism and exuberance can evolve into an addiction.

**Success Style.** Self-worth is equated with net worth. Their motto is: "Whoever dies with the most toys wins." These people set high goals for themselves and work hard to achieve them. The downside is that human and spiritual values are often lost in the pursuit of profit.

**Problem Style.** Those who adopt this style would rather not deal with money at all. Their motto is: "Money is

the root of all evil." On the positive side, their focus is on human values and feelings. On the negative side, they can become "ascetics" who fail to enjoy the good gifts of creation.

**Balanced Style.** Those who adopt this style seek to achieve a healthy balance. Money for them is a means, not an end. Obviously, this last style fits best with the Christian profession. Material things are seen as gifts from a good God. They are not to be worshipped or hoarded, but used and shared. What is your style?

### Dates for your Diary

#### JUNE 2018

##### **Saturday, June 2,**

11 a.m. - 5 PM – Family Day at  
Lake Winfield Scott (park opens, 8 a.m.)  
1 p.m. – Memorial Service for Barbara  
Hayes Carpenter at St. Luke's

##### **Saturday, June 9**

9 a.m. – 3 p.m. – Antique and Decorator  
Sale, Thomason Hall

##### **Monday, June 11 -- Thursday, June 21**

8 a.m. – 10 a.m. -- Sunny D Theatre  
Camp breakfasts, Thomason Hall

##### **Saturday, June 16**

Co-ed Shooting Day at the home  
of Mr. and Mrs. James Yacavone  
7 p.m. – Concert featuring chamber music,  
Scott and Maggie Flavin

##### **Sunday, June 17**

3 p.m. Dr. Moses concert

##### **Saturday, June 23**

1 p.m. Ordination of William  
Anthony McConnell, Order of Deacon

**Sunday, June 24** – Bishop Millsaps  
preaching at both services; Confirmations  
and Receptions at 10 a.m. service

##### **Saturday, June 30**

10 a.m. Old Timers' Parade, downtown  
Blue Ridge.

*See calendar on St. Luke's website for a full list of  
events for June and July, including services on Prayer  
Book Holy Days.*

## Birthdays at St. Luke's

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June 01 – Shirley Sartain	July 02 – Betty Willis	July 15 – Bill Seiler
June 02 – Rev. Robert Burgreen	July 03 – Sheila McConnell	July 18 – Kenneth Parrish
June 12 – Gwen Skelton	July 04 – Susan Huntemann	July 20 – Virginia Anne Thrasher
June 14 – Stephen Wankel	July 04 – Kent Lipham	July 21 – Megan Christine Bird
June 20 – Susan Huffman Brandon	July 06 – Wiley Grantham	July 24 – Rosanne Johnston
June 20 – Ted Koerner	July 07 – Ainsley Turner	July 24 – Deborah Ann Robshaw
June 26 – Ruby Tresca	July 08 – Michaelene Johnston	July 25 – Rick Kipfmiller
June 27 – Elin Thoresen	July 11 – Neil Roddenbery	July 27 – Pat Dearing
June 29 – Katie Hoffer	July 13 – Roger Johnson	July 28 – Doug Jones
July 01 – Joe Robinson	July 15 – Robbie Muschamp	

## Wedding Anniversaries at St. Luke's

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June 01 – Joe and Glenda Robinson	July 01 – Henry and Rosemarie Gorr
June 05 – Rick and MaryLynn Kipfmiller	July 16 – Richard and Roanne Peck
June 12 – Dennis Wood and Jodi Beauregard	July 17 – Jim and Ruby Tresca
June 14 – Rodney and Jean Allen	July 18 – Bob and Jinanne Parrish
June 15 – Roger and Ruth Johnson	July 26 – Harland and Evelyn Bryant
June 16 – Doug and Nancy Trice	July 26 – Don and Judy Evans
June 19 – Eric and Christa Thoresen	July 29 – Tom and Katie Hoffer

## Ask the Rector

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### **Q. Why is there no full celebration of Holy Communion on Good Friday?**

A. Although there is no specific direction forbidding a full celebration of Holy Communion on Good Friday (and Easter Even) in the Book of Common Prayer, the well-nigh universal practice of the Church is not to hold a full celebration. Ante-Communion, the service of the Word portion of the Communion office, is used.

Twentieth century liturgical scholar Percy Dearmer, quoting Procter and Frere's Prayer Book commentary, explains why: "Good Friday and Easter Even have always been distinguished from the rest of the days of the year by the fact that no celebration of the Eucharist took place on them: the Church fasted because the Bridegroom was taken away."

### **Q. Is there any rhyme or reason when the Decalogue (the Ten Commandments) is used at Holy Communion?**

A. In the 1662 Book of Common Prayer there is no alternative to the Decalogue, though today, in practice, Jesus' Summary of the Law often is used in its place. The American 1928 Book of Common Prayer contains the rubric (directions printed in italics): "The Decalogue may be omitted, provided it be said at least one Sunday in each month. But NOTE, That whenever it is omitted, the Priest shall say the Summary of the Law . . ."

At St. Luke's, the practice is to use the Decalogue on the first Sunday at both the 8:15 a.m. and the 10 a.m. service. The only deviation would be if the first Sunday happened to be a great feast day, such as Easter or Pentecost. Variations in the service help people stay awake and pay attention.

## Shooting event at Yacavone's

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The St. Luke's Men's Group is sponsoring a shooting event (target practice) on the morning of Saturday, June 16, at the home of Mr. and Mrs. James Yacavone. Those wishing to attend should wear long trousers, bring bug spray (especially for ticks), folding chairs, eye and hearing protection and targets.

In the event of rain, the event will be cancelled. Driving instructions and other details will be given those who wish to attend. Time to be announced.

For more information, speak to Jim Yacavone or Neil McDonald.



# **St. Luke's Sentinel**

*The Parish Paper of St. Luke's Church*

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*Return Service Requested*

## **Financial Pledge for Year of the Lord 2018**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

As a steward of God's gifts and in gratitude for all blessings, I pledge the following amount \$ \_\_\_\_\_ to the work of Christ through St. Luke's Church for 2018.

This will be offered in increments of \$ \_\_\_\_\_ each: \_\_\_\_\_ Week \_\_\_\_\_ Month \_\_\_\_\_ Year  
\_\_\_\_\_ other (Please check one)

*Upon the first day of the week let every one of you lay by him in store, as God as prospered him. (1 Cor. 16:2)*