



***This Sunday at St. Luke's***  
***August 9, 2026***

**8:15 a.m. – Holy Communion (said service)**  
**10:30 a.m. – Holy Communion with Old Fashioned Hymns**

**Frank McKinney, organist**  
**Emese Vas, violinist**

## **The Tenth Sunday after Trinity**



### **WHY DID JESUS WEEP OVER JERUSALEM?**

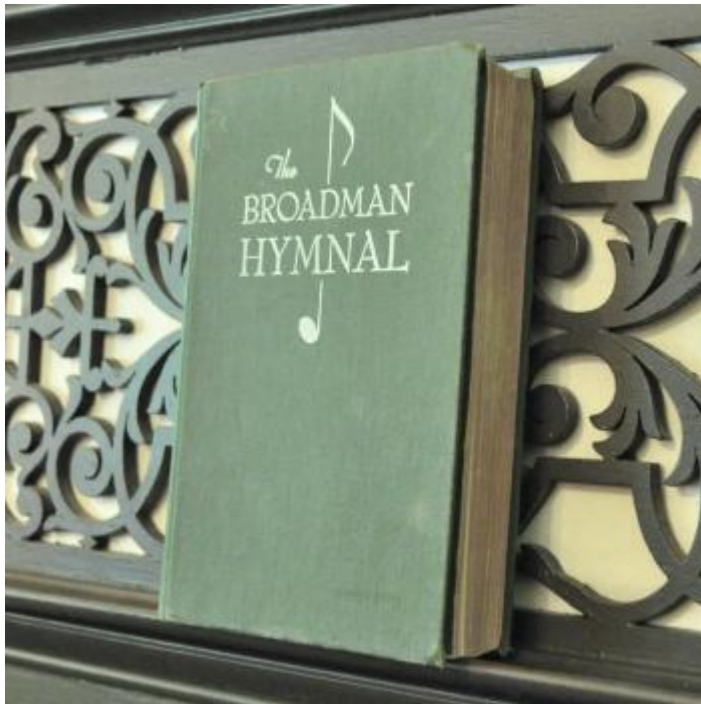
The short answer is because He saw His own people, those He came to save, on a collision course. This course came about as they chose to follow their own kingdom agenda which often took the form of insurrection against the Roman occupiers of Palestine. The whole matter came to a head in

A.D. 70 when the armies of Rome layed the city even with the ground. Most of those who remained perished.

On a deeper level, Jesus wept because He is not willing that any should perish. That's what the Scriptures clearly say: *"This is good and acceptable in the sight of God our*

*Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time.” 1 Timothy 2:3–6*

## CAMPMEETING IN AUGUST CONTINUES



### *The hymns we love to sing*

During August, we shall be going back in time and singing hymns that many sang as children and young people. More than nostalgia, many of these hymns contain a message of love and hope that still needs to be heard in our world today. So, come bringing your voice and join us for what is being called “**Camp Meeting August**”. Our traditional Anglican liturgy will continue unchanged.

Lest anyone think we are doing anything ‘un-Anglican’, the Protestant Episcopal Church in the

early 20<sup>th</sup> century had the Joint Commission on Rural Work, and in 1930 this commission produced *A Book of Worship* which included many of the hymns we shall be singing in August. So, let’s reclaim our heritage and worship God with our whole heart, even as we engage in pure Americana! Many thanks to Randy Wilbur for his leadership in this endeavor.

## THE COLLECT FOR THE TENTH SUNDAY AFTER TRINITY

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

## THE EPISTLE – 1 Corinthians 12:1-11 (J.B. Phillips)

*The Holy Spirit inspires men’s faith and imparts spiritual gifts*

**12** Now I want to give you some further information in some spiritual matters.

<sup>2-3</sup> You have not forgotten that you were Gentiles, following dumb [non-verbal] idols just as you had been taught. Now I want you to understand, as Christians, that no one speaking by the Spirit of God could call Jesus accursed, and no one could say that he is the Lord, except by the Holy Spirit.

<sup>4-7</sup> Men have different gifts, but it is the same Spirit who gives them. There are different ways of serving God, but it is the same Lord who is served. God works through different men in different ways, but it is the same God who achieves his purposes through them all. Each man is given his gift by the Spirit that he may make the most of it.

<sup>8-11</sup> One man's gift by the Spirit is to speak with wisdom, another's to speak with knowledge. The same Spirit gives to another man faith, to another the ability to heal, to another the power to do great deeds. The same Spirit gives to another man the gift of preaching the word of God, to another the ability to discriminate in spiritual matters, to another speech in different tongues. Behind all these gifts is the operation of the same Spirit, who distributes to each individual man, as he wills.

NOTE: Christians please God by being led by the Spirit rather than by following "dumb idols."  
(William Sydnor)

## **THE GOSPEL – St. Luke 19:41-47 (J.B. Phillips)**

*The sight of the Jerusalem moves Jesus to tears*

<sup>41-44</sup> And as he came still nearer to the city, he caught sight of it and wept over it, saying, "Ah, if you only knew, even at this eleventh hour, on what your peace depends—but you cannot see it. The time is coming when your enemies will encircle you with ramparts, surrounding you and hemming you in on every side. And they will hurl you and all your children to the ground—yes, they will not leave you one stone standing upon another—all because you did not know when God Himself was visiting you!"

<sup>45</sup> Then he went into the Temple, and proceeded to throw out the traders there.

<sup>46</sup> "It is written," he told them, "'My house is a house of prayer', but you have turned it into a 'den of thieves!'"

*Jesus teaches daily in the Temple*

<sup>47-48</sup> Then day after day he was teaching inside the Temple. The chief priests, the scribes and the national leaders were all the time trying to get rid of him, but they could not find any way to do it since all the people hung upon his words.

NOTE: One of the little climaxes during the events of Holy Week was when our Lord mourned over the Holy City because its people had failed to live up to its destiny and vocation and because He knew what the end result would be – destruction. That destruction came in A.D. 70 when the armies of Rome surrounded the city and laid it even with the ground.

# LECTIONARY READING

## FIRST LESSON – Jeremiah 26:1-7, 10-15 (RSV)

### *Jeremiah's Prophecies in the Temple*

26 <sup>1</sup> In the beginning of the reign of Jehoi'akim the son of Josi'ah, king of Judah, this word came from the Lord, <sup>2</sup> "Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah which come to worship in the house of the Lord all the words that I command you to speak to them; do not hold back a word. <sup>3</sup> It may be they will listen, and every one turn from his evil way, that I may repent of the evil which I intend to do to them because of their evil doings. <sup>4</sup> You shall say to them, 'Thus says the Lord: If you will not listen to me, to walk in my law which I have set before you, <sup>5</sup> and to heed the words of my servants the prophets whom I send to you urgently, though you have not heeded, <sup>6</sup> then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'"

<sup>7</sup> The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord.

<sup>10</sup> When the princes of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. <sup>11</sup> Then the priests and the prophets said to the princes and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

<sup>12</sup> Then Jeremiah spoke to all the princes and all the people, saying, "The Lord sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup> Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will repent of the evil which he has pronounced against you. <sup>14</sup> But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup> Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears."

NOTE: Jeremiah's temple sermon is one of the events of pivotal importance in the prophet's ministry. (See 7:1-15) for a fuller version.) Jerusalem had failed to do those things which pleased God and therefore would be punished. As a result of this sermon Jeremiah was arrested and imprisoned. (William Sydnor)

# **TRINITY 10**

## **THIS SUNDAY**

**Preacher: The Rev. Clark Cornelius, Dothan, Alabama**

Lector – Roger Johnson

Acolyte – Ruth Johnson

Verger – Jim Noblett

Ushers – Judy Brooten

## **OLD FASHIONED SUNDAY SCHOOL**

### **ANGLICANISM 101**

*Grab a cup of coffee and join us!*

**There will be no adult Sunday School this Sunday.**

## **CURRENT AND UPCOMING EVENTS**

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**August and September**

- **Eastern Orthodox Vespers** – Sunday Aug. 23, at 2 p.m.
- **St. Bartholomew the Apostle** – Monday, Aug. 24, HC Jennus chapel at noon.
- **Charles Lutz Concert** – Thursday, Aug. 27, 6 p.m.
- **Fellowship Luncheon** – Sunday, Aug. 30, following the 10:30 a.m. service.
- **SLMG Monthly Meeting** – Tuesday, Sept. 1, at 11 a.m.
- **WSL Bi-Monthly Meeting** – Wednesday, Sept. 9, at 9:30 a.m.
- **St. Matthew, Apostle and Evangelist** – Monday, Sept. 21, HC Jennus chapel at noon.
- **WSL Joyful Celebration and Luncheon** – Saturday, Sept. 26, 10 a.m. to 2 p.m.
- **Vestry Meeting** – Sunday, Sept. 27, following the 10:30 service.
- **St. Michael, and All Angels** – Tuesday, Sept. 29, HC Jennus chapel at noon.

## Options

### In-church.

Online. Services are livestreamed on Facebook and available for viewing following the service on YouTube. To access both put “Parish Church of St. Luke, Blue Ridge, Ga.” In the search bar.



**Tip of the Canterbury Cap** to Lauren Burgreen in heading up this year’s Christmas bazaar.



**JOIN THE CHOIR!**





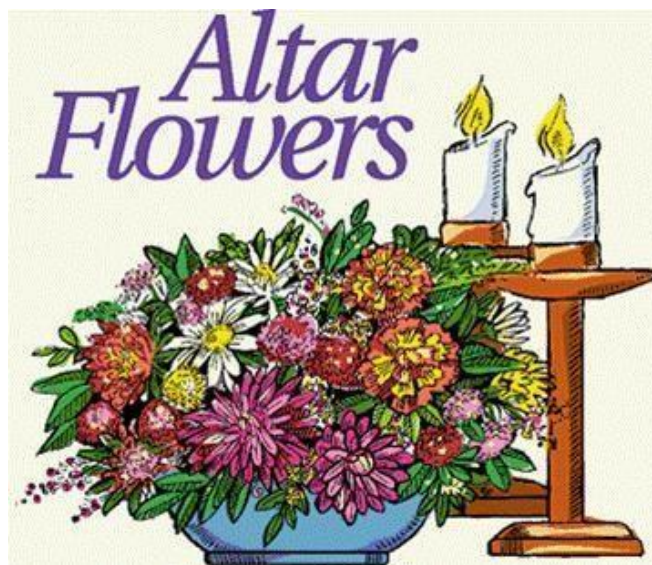
For information, contact, Diana Burden Mark at 678-852-6907 or email [dburden6907@gmail.com](mailto:dburden6907@gmail.com).



The Anglican Relief  
and Development Fund

### OUR MISSION

St. Luke's mission is to grow spiritually in the knowledge and love of Jesus Christ and in the fellowship of the Holy Spirit and to share our faith, our hands and hearts for the sake of the Gospel, our community and the world.



## SIGN-UP FOR FLOWERS

A sign-up sheet for Altar flowers is available in Thomason Hall for 2025.

Please sign up for days you wish to commemorate.

Flowers are needed throughout the end of the year. Please email or call Kathryn Noblett at the church office to sign up.

### Financial Pledge for the Year of our Lord 2026

*As stewards of God's gifts and in gratitude for all blessings, I pledge the following amount to the work of Christ through St. Luke's Church for 2025*

Name

Address

Amount

\_\_\_\_\_ Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Yearly

(Please tick the appropriate blank)





St. Luke's Church, "The Parish Church of the Mountains," 7 Ewing St., (POB 1821), Blue Ridge, Georgia 30513; (706) 632-8245; [www.stlukesblueridge.org](http://www.stlukesblueridge.org); [stlukes@tds.net](mailto:stlukes@tds.net).