

The Holy Communion

The Twenty-fourth Sunday after Trinity

10:30 a.m. - FM 98.1

Steven Cagle, organist

8:15 a.m. – The Order of Service is found in the Book of Common Prayer beginning on page 67. Propers (Collect, Epistle and Gospel) begin on page 218.

ATTENTION PARENTS WITH YOUNG CHILDREN. A family care room, (The Snuggery) with changing facilities and a closed-circuit television is available on the ground floor. An usher / greeter will be glad to direct you to it.

PRELUDE

"Adagio" (from the Golden Sonata) by Henry Purcell

INTROIT

"All Hail the Power of Jesus' Name" **DIADEM**

HYMN 282 LAUDA ANIMA

"Praise my soul, the King of heaven"

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON (#702)
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT FOR TRINITY 24

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. **Amen.**

OLD TESTAMENT LESSON – 2 Kings 4:18-37 (RSV)

Elisha Raises the Shunammite's Son

18 When the child had grown, he went out one day to his
father among the reapers. **19** And he said to his father,
"Oh, my head, my head!" The father said to his servant,
"Carry him to his mother." **20** And when he had lifted him,
and brought him to his mother, the child sat on her lap till
noon, and then he died. **21** And she went up and laid him
on the bed of the man of God, and shut the door upon him,
and went out. **22** Then she called to her husband, and said,
"Send me one of the servants and one of the asses, that I
may quickly go to the man of God, and come back again."
23 And he said, "Why will you go to him today? It is
neither new moon nor sabbath." She said, "It will be
well." **24** Then she saddled the ass, and she said to her
servant, "Urge the beast on; do not slacken the pace for
me unless I tell you." **25** So she set out, and came to the
man of God at Mount Carmel.

When the man of God saw her coming, he said to Geha′zi
his servant, "Look, yonder is the Shu′nammite; **26** run at
once to meet her, and say to her, Is it well with you? Is it
well with your husband? Is it well with the child?" And
she answered, "It is well." **27** And when she came to the
mountain to the man of God, she caught hold of his feet.
And Geha′zi came to thrust her away. But the man of God
said, "Let her alone, for she is in bitter distress; and the
Lord has hidden it from me, and has not told me." **28** Then
she said, "Did I ask my lord for a son? Did I not say, Do
not deceive me?" **29** He said to Geha′zi, "Gird up your
loins, and take my staff in your hand, and go. If you meet

any one, do not salute him; and if any one salutes you, do not reply; and lay my staff upon the face of the child."
30 Then the mother of the child said, "As the Lord lives, and as you yourself live, I will not leave you." So he arose and followed her. 31 Geha′zi went on ahead and laid the staff upon the face of the child, but there was no sound or sign of life. Therefore he returned to meet him, and told him, "The child has not awaked."
32 When Eli′sha came into the house, he saw the child lying dead on his bed. 33 So he went in and shut the door upon the two of them, and prayed to the Lord. 34 Then he went up and lay upon the child, putting his mouth upon his mouth, his eyes upon his eyes, and his hands upon his hands; and as he stretched himself upon him, the flesh of the child became warm. 35 Then he got up again, and walked once to and fro in the house, and went up, and stretched himself upon him; the child sneezed seven times, and the child opened his eyes. 36 Then he summoned Geha′zi and said, "Call this Shu′nammite." So he called her. And when she came to him, he said, "Take up your son." 37 She came and fell at his feet, bowing to the ground; then she took up her son and went out.

THE EPISTLE – Colossians 1:3-12

Paul prays for Christian believers in Colossi

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; which is come unto you, as it is in all the

world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: as ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

THE GOSPEL – St. Matthew 9:18-26

The Great Physician is on the move

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the

ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for

the Resurrection of the dead: And the Life of the world to come. Amen.

HYMN 424 **VOX DILECTI**

"I heard the voice of Jesus say"

ANNOUNCEMENTS, WELCOME

ANTHEM

"A Harvest of Thanksgiving" by Stacey Nordmeyer

SERMON – The Rector

OFFERTORY

Online Giving: A portal for on-line giving is now available on St. Luke's webpage page: www.stlukesblueridge.org.

DOXOLOGY

Praise God, from whom all blessings flow;
Praise him all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen.

PRAYER FOR THE CHURCH

Minister: Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications,

and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

GENERAL CONFESSION

¶ *Then shall the Priest say to those who come to receive the Holy Communion,*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

¶ *Then shall the Priest (the Bishop if he be present) stand up, and turning to the People, say,*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.* So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

SURSUM CORDA

Priest. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (#704)

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen.

PRAYER OF CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body,

which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

The Oblation

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church,

may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Minister: And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.
Amen.

AGNUS DEI (#706)
O Lamb of God that takest away the sins of the world,
Have mercy upon us.
O Lamb of God that takest away the sins of the world.
Have mercy upon us.
O Lamb of God that takest away the sins of the world.
Grant us thy peace.

THE COMMUNION

All persons who have been baptized and have accepted Jesus Christ as Lord and Saviour are welcomed to receive Holy Communion.

PRAYER OF THANKSGIVING

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of

thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

GLORIA IN EXCELSIS (#739)

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

HYMN 542 DUKE STREET

"Jesus shall reign"

POSTLUDE

"Grand Choeur" (from the oratorio "Joshua") by G.F. Handel

IN YOUR PRAYERS

Members of St. Luke's – Michelle Perry, Patsy Williams, Judy Evans, Bryan Fobbus, Lauren Burgreen, Bob Bradley, Curly Robison, Jennifer Higdon, Stacy and Chris Johnson and Family, Jordan Van Horn, Christina Pinkerton, Bob Herrington, Bob Morgan, David Johnston, Sheila McConnell, Glenda Robinson, Deacon Tony McConnell, Tom McCormick, Rodney Allen, Barbara Newman, Elizabeth Ann White, Sherron Dearing, Tom Hoffer, MaryLynn Kipfmiller, Rosanne Johnston, Thomas Heard, Paul & Patti Hiller.

Family & Friends – Susan Whitt and family, Cameron Shackleford, Jessica Johnston, Pat Henegar, Frances Nation, Erica Ensley, Larry Mark, Jackey Cheek, Richard Hord, Rick Vollrath, Steve Cummings, Richard Dotson, Michael Batet, Carlie Hammond, Susan Martin, Dave Narey, Meagan Boscque, Evan Simpson, Janice Cary, Elma Donaldson, Helen Dotson, Cheryl Smith, Janet Thomas, Leland Thomas, Noah, Amy and child, Jan Newberry, Patsy Horsford, Gabriella Calla, Clara Bradley, Matt Cross, Michael Briggs, Bill Morgan, Charles Cecil, April Weich, Bob Jost, Lynn Grimme, Donna Dotson, and Alan Jackson.

THE PARISH STAFF

THE REVEREND VICTOR H. MORGAN, Rector

THE REVEREND W. A. "TONY" MCCONNELL, Deacon

THE REVEREND WILLIAM "BILL" BAIO
Assisting Clergy

THE REV. RICK GILLERT
Assisting Clergy

RANDY WILBUR, Choir Director (interim)

D.J. FULTON, Treasurer

DR. AL CASH, Webmaster

KEVIN SARTAIN, Webmaster

www.stlukesblueridg.org

stlukesblueridge@gmail.com

THE WARDENS AND VESTRY

Kevin Sartain, Senior Warden
Tom Wall, Junior Warden
Frank Rule
Dr. Alvin Cash
Savannah Foster
Neil McDonald
Tim Kirby
Darlene Dunnigan
Jim Noblett

BISHOPS AND AFFILIATIONS

The. Rt. Rev. Julian Dobbs, Acting Archbishop
Anglican Church in North America

The Rt. Rev. Dr. William Wesley Millsaps, Bishop
EMC Diocese of the South

The Rt. Rev. John Greaves, Coadjutor Bishop
EMC Diocese of the South

ALTAR FLOWERS

Given in honor of Roger and Teresa Wankel's wedding anniversary by Teresa Wankel.

BIRTHDAYS

Diana Mark, Nov. 16, Matthew Bryan Jr., Nov. 20

"*Watch over thy children as their days increase."*

WEDDING ANNIVERSARIES

Roger & Teresa Wankel, Nov. 18

Dan & Joann Meyer, Nov. 21.

"And over all these virtues put on love, which binds them all together in perfect unity" (Colossians 3:14)

IN MILITARY SERVICE

Please remember in your prayers those serving in the Armed Services, especially those who have connections with St. Luke's particularly, Tyler Ketron, Wesley Ryan McIntosh, Christian Wade Newman, Kyle Morgan, Sam Sonn, Marc Rodriguez, Brooks Johnson, Jessica Wyllie Andres-Jansz, Kyle Yates and Ian Yates.



ST. LUKE'S ANNUAL THANKSGIVING LUNCH

The annual community Thanksgiving Day lunch will be held Thursday, Nov. 26, at noon. The meal will be preceded by Holy Communion at noon. Please invite guests and bring a dish to share.

CURRENT AND UPCOMING EVENTS
November and December

- **SLMG Retreat** – Monteagle, TN Nov. 17-18.
- **Christmas Bazaar Workshop** – Wednesday, Nov. 18, at 10 a.m.
- **Vestry Meeting –** Sunday, Nov. 22 following the 10:30 service.
- **Thanksgiving Day Service –** Thursday, Nov. 26, at 11 a.m. followed by a Thanksgiving dinner.
- **St. Andrew the Apostle –** Monday, Nov. 30, HC Jennus Chapel at noon.
- **SLMG Monthly Meeting –** Tuesday**,** Dec. 1, at 11 a.m.
- **WSL Christmas Bazaar –** Saturday, Dec. 5, 9 a.m. to 3 p.m.
- **Christmas by Candlelight Concert –** Saturday, Dec. 19, at 6 p.m. and Sunday, Dec. 20, at 3 p.m.
- **St. Thomas the Apostle –** Monday, Dec. 21, HC Jennus Chapel at noon.
- **Christmas Eve Family Service –** Thursday, Dec. 24, at 5 p.m.
- **Christmas Eve Traditional Mass –** Thursday, Dec. 24, at 10 p.m.
- **The Nativity of Our Lord, Christmas Day Service –** Friday, Dec. 25, at 9 a.m.
- **Vestry Meeting –** Sunday, Dec. 27, following the 10:30 a.m. service.

DEADLINE FOR CALENDAR

All additions to the calendar should be submitted to the church office ─ stlukesblueridge@gmail.com ─ no later than Wednesday at noon.

FROM THE TREASURER
Summary for 11-8-2026

Attendance in person: 8:15 - 18 / 10:30 – 62= 75

General Fund:	Contributions	/ Budget
11/8/2026	$ 2,181	$ 3,764
YTD:	$ 173,367	$ 161,890



St. Luke's Church

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